## FEE TRANSMITTAL UTILITY PATENT APPLICATION

19270 U.S. PTO 10/735148

DATE: December 12, 2003

Docket No.

51667/RDS/C543

Inventor(s)

Paul Kim Choong; Charles C. Hays; William L. Johnson

Title

IN-SITU DUCTILE METAL/BULK METALLIC GLASS MATRIX

COMPOSITES FORMED BY CHEMICAL PARTITIONING

Duplicate X

### FEE DETERMINATION

| CLAIMS AS FILED               |                 |                 |                      |                      |       |
|-------------------------------|-----------------|-----------------|----------------------|----------------------|-------|
|                               | NUMBER<br>FILED | NUMBER<br>EXTRA | SMALL<br>ENTITY RATE | LARGE<br>ENTITY RATE | FEE   |
| TOTAL CLAIMS                  | 13 – 20         | = 0             | 0 x \$9.00           | 0 x \$18.00          | 0     |
| INDEPENDENT<br>CLAIMS         | 1-3             | = 0             | 0 x \$43.00          | 0 x \$86.00          | 0     |
| MULTIPLE-DEPENDENT CLAIMS FEE |                 |                 | \$145.00             | \$290.00             | 0     |
| BASIC FEE                     |                 | \$385.00        | \$770.00             | \$385                |       |
| TOTAL FILING FEE \$385        |                 |                 |                      |                      | \$385 |
| List Independent Claims: 1    |                 |                 |                      |                      |       |

#### METHOD OF PAYMENT

X Payment Enclosed: Check for \$ 385.00

X The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required during the **entire pendency** of the application to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By

Richard D. Seibel Reg. No. 22,134 626/795-9900

RDS/mas



# UTILITY PATENT APPLICATION TRANSMITTAL (Only for new nonprovisional applications under 37 CFR 1.53(b))

| <i>D</i>    | (Only for new nonprovisional application                                                                                                 | s under 37 CFR 1.53(b))                       |  |
|-------------|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--|
| Docket No   | c. : 51667/RDS/C543                                                                                                                      |                                               |  |
| Inventor(s) | Chang Boul View Charles                                                                                                                  | C. Haves William I. Johnson                   |  |
| Inventor(s) |                                                                                                                                          | s C. Hays; William L. Johnson                 |  |
| Title       |                                                                                                                                          | AL/BULK METALLIC GLASS MATRIX                 |  |
|             |                                                                                                                                          | BY CHEMICAL PARTITIONING                      |  |
| Express M   | Iail Label No. : EV 327879405 US                                                                                                         |                                               |  |
| ADDRESS     | S TO: Mail Stop Patent Application                                                                                                       |                                               |  |
|             | Commissioner for Patents                                                                                                                 |                                               |  |
|             | P.O. Box 1450                                                                                                                            |                                               |  |
|             | Alexandria, VA 22313-1450                                                                                                                | December 12, 2003                             |  |
|             |                                                                                                                                          |                                               |  |
| 1. <u>X</u> | _ FEE TRANSMITTAL FORM (Submit an o                                                                                                      | riginal, and a duplicate for fee processing). |  |
| 2. IF A C   | CONTINUING APPLICATION                                                                                                                   |                                               |  |
| X           | This application is a continuation of patent app                                                                                         | lication No. 09/890,480.                      |  |
|             | Prior application information: Examiner Go 1742.                                                                                         | eorge P. Wyszomierski; Group Art Unit:        |  |
| X           | This application claims the benefit of Provision 35 U.S.C. §119(e) and 37 CFR §1.78(a)(4).                                               | nal Application No. 60/131,973 pursuant to    |  |
| 3. APPL     | ICATION COMPRISED OF                                                                                                                     |                                               |  |
| Specifi     | ication                                                                                                                                  |                                               |  |
| 33          | _ Specification, claims and Abstract (total pages                                                                                        |                                               |  |
| Drawi       | inge                                                                                                                                     |                                               |  |
| 6           | Sheets of formal drawing(s) (FIGS. 1 to 7)                                                                                               |                                               |  |
| Declar      | ration and Power of Attorney                                                                                                             |                                               |  |
|             | _ Newly executed                                                                                                                         |                                               |  |
| -           | _ Unexecuted declaration                                                                                                                 |                                               |  |
| X_          | Copy from a prior application (37 CFR 1.63(d)                                                                                            | ))(for continuation and divisional)           |  |
| 4           | _ Microfiche Computer Program (Appendix)                                                                                                 |                                               |  |
| 5           | Nucleotide and/or Amino Acid Sequence Sub Computer Readable Copy Paper Copy (identical to computer Statement verifying identity of above | сору)                                         |  |

## UTILITY PATENT APPLICATION TRANSMITTAL

(Only for new nonprovisional applications under 37 CFR 1.53(b))

| Docket No.: 51667/RDS/C543 |  |
|----------------------------|--|
|                            |  |

| 6. | APPLICA<br>X         | ANT(S) STATUS UNDER 37 CFR §1.27  Applicant(s) and any others associated with it/them under §1.27(a) are a SMALL ENTITY    |  |  |
|----|----------------------|----------------------------------------------------------------------------------------------------------------------------|--|--|
| 7. | 7. ALSO ENCLOSED ARE |                                                                                                                            |  |  |
|    |                      | Request and Certificate under 35 U.S.C. §122(b)(2)(B)(i) Request for Non-Publication) Preliminary Amendment                |  |  |
|    |                      | Includes "Cross-Reference to Related Applications"                                                                         |  |  |
|    |                      | A Petition for Extension of Time for the parent application and the required fee are enclosed                              |  |  |
|    |                      | An Assignment of the invention with the Recordation Cover Sheet and the recordation                                        |  |  |
|    | X                    | fee are enclosed  This application is owned by California Institute of Technology pursuant to an                           |  |  |
|    | X                    | Assignment recorded at Reel 011075, Frame 0351 Information Disclosure Statement (IDS)/PTO/SB/08A/B Copies of IDS Citations |  |  |
|    |                      | Certified copy of Priority Document(s) (if foreign priority is claimed) English Translation Document (if applicable)       |  |  |
|    | X                    | Return Receipt Postcard (MPEP 503) (should be specifically itemized). Other:                                               |  |  |

### 8. CORRESPONDENCE ADDRESS

CHRISTIE, PARKER & HALE, LLP, P.O. BOX 7068, PASADENA, CA 91109-7068 Customer Number: 23363

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By

Richard D. Seibel Reg. No. 22,134 626/795-9900